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1614
PATENT \$

Case Docket No. NUTRI.018RA

Date: January 30, 2002

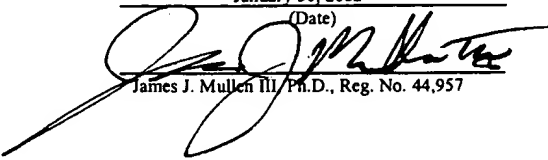
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In re application of : McCarty, M.F.
App. No. : 09/912,472
Filed : July 24, 2001
For : CHROMIUM/BIOTIN
TREATMENT OF TYPE II
DIABETES
Examiner : Goldberg, J.
Art Unit : 1614

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on

January 30, 2002

(Date)


James J. Mullen III, Ph.D., Reg. No. 44,957

ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231

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MAR 05 2002

Sir:

Transmitted herewith is an amendment in the above-identified application.

TECH CENTER 1600-2900

The fee has been calculated as shown below:

CLAIMS AS FILED						
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
Total Claims	26	—	26	= -0- x	\$9	= \$-0-
Independent Claims	7	—	5	= 2 x	\$42	= \$84
If application has been amended to contain multiple dependent claim(s), then add					\$140	= \$-0-
Fee set forth in 37 C.F.R. §1.17(p)						\$180
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$264

- (X) The present application qualifies for small entity status under 37 C.F.R. § 1.27.
- (X) A Supplemental Reissue Declaration in 2 pages is enclosed.
- (X) Information Disclosure Statement and Form PTO 1449 with eleven (11) references.
- (X) Return prepaid postcard.
- (X) A check in the amount of \$264 is enclosed.

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- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



James J. Mullen III, Ph.D.

Registration No. 44,957

Attorney of Record

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